

FIFTY-SEVENTH LEGISLATURE
SECOND SESSION, 2026

February 13, 2026

Mr. Speaker:

Your **GOVERNMENT, ELECTIONS AND INDIAN AFFAIRS
COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 29

has had it under consideration and reports same with
recommendation that it **DO PASS**, amended as follows:

1. On page 5, line 13, before "governor", insert "president
of the United States, the United States secretary of state, the New
Mexico congressional delegation, the".

Respectfully submitted

D. Wonda Johnson, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 3 Against
Yes: Anyanonu, Borrego, Johnson, Little, Szczepanski
No: Block, Mejia, Zamora
Excused: Lujan
Absent: None

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